

LEGEND: Insert N/A in the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME KERRY, JOHN FORBES		2. SERVICE NUMBER [REDACTED]		3. GRADE - RATE OR RANK OCU2 (E5)		4. DATE OF BIRTH (Day, Month, Year) 20 AUG 66	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY - USNR		5. PLACE OF BIRTH (City and State of Country) FITZSIMONS, COLORADO		6. DATE OF BIRTH 11 DEC 43		7. DATE OF BIRTH 11 DEC 43	
	7. RACE MALE		8. COLOR HAIR BROWN		9. COLOR EYES HAZEL		10. HEIGHT 75"	
	11. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED COLLEGE 5		12. MAJOR COURSE OR FIELD POLITICAL SCIENCE		13. U.S. CITIZEN ☒ YES ☐ NO		14. MARITAL STATUS SINGLE	
TRANSFER OR DISCHARGE DATA	11. TYPE OF TRANSFER OR DISCHARGE DISCHARGED		12. STATION OR INSTALLATION AT WHICH EFFECTED CANDIDATE SCHOOL, U. S. NAVAL BASE, NEWPORT, R. I.		13. U. S. NAVAL OFFICER U. S. NAVAL OFFICER		14. DATE OF BIRTH 15 DEC 66	
	15. REASON AND AUTHORITY ACCEPT COMMISSION, ARTICLE C 10306(1)(B) BUPERS MANUAL -214		16. EFFECTIVE DATE 15 DEC 66		17. TYPE OF CERTIFICATE ISSUED DD 2561		18. DATE INDUCED NOT APPLICABLE	
SELECTIVE SERVICE DATA	19. SELECTIVE SERVICE NUMBER [REDACTED]		20. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #59, NEWBURYPORT, ESSEX, MASSACHUSETTS		21. DATE INDUCED NOT APPLICABLE		22. DATE INDUCED NOT APPLICABLE	
	23. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NOT APPLICABLE		24. TERMINAL DATE OF RESERVE OBLIGATION 17 FEB 72		25. CURRENT ACTIVE SERVICE (OTHER THAN BY INDUCTION) ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☒ OTHER: ORDERED TO OFF. INDOC. TRAINING		26. TERM OF SERVICE (Years) NA	
	27. PRIOR REGULAR ENLISTMENTS NONE		28. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE OCSA		29. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) GROTON, MASSACHUSETTS		30. DATE OF ENTRY 15 AUG 66	
	31. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) INDIAN HILL ROAD GROTON, MIDDLESEX, MASSACHUSETTS		32. STATEMENT OF SERVICE C. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line 1 + Line 2) D. TOTAL ACTIVE SERVICE E. FOREIGN AND/OR SEA SERVICE		33. YEARS 00		34. MONTHS 03	
SERVICE DATA	35. SPECIALTY NUMBER AND TITLE NOT APPLICABLE		36. RELATED CIVILIAN OCCUPATION AND D. O. I. NUMBER NOT APPLICABLE		37. TOTAL ACTIVE SERVICE 00		38. MONTHS 03	
	39. DECORATIONS, MEDALS, BRGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AWARDED NATIONAL DEFENSE SERVICE MEDAL (NOT RECEIVED)		40. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NOT APPLICABLE		41. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		42. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
	43. SCHOOL OR COURSE U. S. NAVAL OFFICER CANDIDATE SCHOOL, U. S. NAVAL BASE, NEWPORT, RHODE ISLAND		44. DATES (From - To) 08/66 - 12/66		45. MAJOR COURSES INDOCTRINATION		46. NONE	
	47. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO		48. AMOUNT OF ALLOTMENT NOT APPLICABLE		49. MONTH ALLOTMENT NOT APPLICABLE		50. VA CLAIM NUMBER NOT APPLICABLE	
AUTHENTICATION	51. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NOT APPLICABLE		52. REMARKS NO. DAYS' LEAVE PAID - 0 EXCESS LEAVE - NONE TIME LOST - NONE NOT AVAILABLE FOR SIGNATURE NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION CONTINUING ON ACTIVE DUTY AS ENSIGN, USNR		53. SOCIAL SECURITY NUMBER SEG LI - \$10,000		54. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED SEE ITEM 32	
	55. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) SEE ITEM 23		56. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER V. L. MOORE, LT, USN, STUDENT PERSOFF, BY DIR CO		57. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		58. DATE 15 DEC 66	
	59. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER V. L. MOORE, LT, USN, STUDENT PERSOFF, BY DIR CO		60. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		61. DATE 15 DEC 66		62. DATE 15 DEC 66	
	63. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER V. L. MOORE, LT, USN, STUDENT PERSOFF, BY DIR CO		64. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		65. DATE 15 DEC 66		66. DATE 15 DEC 66	

DD

FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

S-3

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME KERRY, JOHN FORBES		2. SERVICE NUMBER [REDACTED]		3. SOCIAL SECURITY NUMBER [REDACTED]																										
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY - USNR		5a. GRADE, RATE OR RANK LTJG	6. PAY GRADE O-2	7. DATE OF BIRTH DAY: 16 MONTH: 06 YEAR: 63																										
	7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) FITZSIMONS, COLORADO		9. DATE OF BIRTH DAY: 11 MONTH: 12 YEAR: 43																										
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER [REDACTED]		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #59, NEWBURYPORT, ESSEX, MASS.			11. DATE INDUCTED DAY: MONTH: YEAR: NA																									
	12. TYPE OF DISCHARGE RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE		13. STATION OF REGULATION AT WHICH EFFECTED CONSTANT, BROOKLYN, N.Y.																												
TRANSFER OR DISCHARGE DATA	14. REASON AND AUTHORITY UPERS ORDER NR 036419 OF 8 DEC 69 638 - STRENGTH & ADJUSTMENTS		15. EFFECTIVE DATE DAY: 03 MONTH: 01 YEAR: 70																												
	16. DUTY ASSIGNMENT AND MAJOR COMMAND COMMANDER, MILITARY SEA TRANSPORTATION SERVICE, ATLANTIC		17. CHARACTER OF SERVICE HONORABLE		18. TYPE OF CERTIFICATE SEE ITEM #30																										
	19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MD. 21965				19. REENLISTMENT CODE																										
	20. TERMINAL DATE OF RESERVE/UMTA OBLIGATION DAY: 17 MONTH: 02 YEAR: 72		21. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☒ OTHER COMMISSIONED 16 DEC 66		22. TERM OF SERVICE (Years) DAY: 16 MONTH: 12 YEAR: 66																										
	23. PRIOR REGULAR ENLISTMENTS NA		24. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC ENSIGN		25. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) NEWPORT, R.I.																										
SERVICE DATA	26. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) INDIAN HILL ROAD GROTON, MIDDLESEX, MASS.		27. STATEMENT OF SERVICE																												
	28a. SPECIALTY NUMBER & TITLE		28b. RELATED CIVILIAN OCCUPATION AND NO. 3 NUMBER		29. YEARS MONTHS DAYS																										
					<table border="1"> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>00</td> <td>18</td> </tr> <tr> <td></td> <td>(2) OTHER SERVICE</td> <td>00</td> <td>09</td> <td>28</td> </tr> <tr> <td></td> <td>(3) TOTAL (Line (1) and (2))</td> <td>03</td> <td>10</td> <td>16</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td></td> <td>03</td> <td>00</td> <td>18</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td></td> <td>01</td> <td>07</td> <td>00</td> </tr> </table>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	00	18		(2) OTHER SERVICE	00	09	28		(3) TOTAL (Line (1) and (2))	03	10	16	b. TOTAL ACTIVE SERVICE		03	00	18	c. FOREIGN AND/OR SEA SERVICE		01	07
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VA AND EMP SERVICE DATA	30. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE VIETNAM SERVICE VIETNAM CAMPAIGN		31. BRONZE STAR WITH COMBAT NVN SILVER STAR WITH COMBAT NVN PURPLE HEART (3 AWARDS) COMBAT ACTION RIBBON (SEE ATTACHED SHEET)																												
	32. EDUCATION AND TRAINING COMPLETED																														
REMARKS	33. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NONE		34. DAYS ACCRUED LEAVE PAID 31		35. INSURANCE IN FORCE (NLI or USGLI) ☐ YES ☐ NO		36. AMOUNT OF ALLOTMENT \$																								
	37. VA CLAIM NUMBER C		38. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$5,000 ☐ NONE																												
AUTHENTICATION	39. REMARKS 13b - NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION																														
	40. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) INDIAN HILL RD. GROTON, MASS 01450		41. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>																												
42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER T. VANSTEDONCK, LTJG DIRMILPERSDIV		43. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>																													

DD FORM 214N

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 5/74-0101-800-420

Finish File Pers-35123

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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